



HIGHGROVE MUNICIPAL ADVISORY COUNCIL
Highgrove Library
530 W. Center Street, Highgrove, CA 92507
Wednesday, April 15, 2015
7:00pm



AGENDA

1. Call to Order

2. Pledge of Allegiance

3. Roll Call and Introductions

4. Approval of Minutes

5. Old Business:

- Sheriff Fee
- Neighborhood Watch
- Highgrove Day

6. New Business:

- Riverside County Department of Public Health - Presentation by Hermia Parks
- General Plan Update

7. Agency Reports & Council Member Reports:

- Board of Supervisors Report
- Sheriff Report
- Code Enforcement
- CHP Report
- Fire Dept. Report
- MAC Members Report

8. Public Comments/Board Member Reports

All persons wishing to address the Council on matters not on the agenda should do so at this time. Please limit your remarks to three (3) minutes. As determined by the chair, speakers may be deferred until a related agenda item is before the Council's consideration. Please state name and address.

9. Items for Future Agenda

10. Announcements:

Next Meeting Date: Wednesday, May 20th, 2015

11. Adjournment

Further questions or comments please contact: Jason Farin, Board Assistant at 951.955.1020
Agendas may be found online the Monday prior to our meeting at the following address: www.rivcodistrict2.org