



HIGHGROVE MUNICIPAL ADVISORY COUNCIL
Highgrove Library
530 W. Center Street, Highgrove, CA 92507
Wednesday, August 19, 2015
7:00pm



AGENDA

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call and Introductions**
- 4. Approval of Minutes**
- 5. Old Business:**
 - Sewer Update
 - General Plan/Zoning Changes
 - Audit requested for CSA 126E Funds from 2008 to present
 - Spring Mountain Ranch Parcel Fee Exemption
- 6. New Business:**
 - Highgrove Museum
- 7. Agency Reports & Council Member Reports:**
 - Board of Supervisors Report
 - Sheriff Report
 - Code Enforcement
 - CHP Report
 - Fire Dept. Report
 - MAC Members Report
- 8. Public Comments/Board Member Reports**

All persons wishing to address the Council on matters not on the agenda should do so at this time. Please limit your remarks to three (3) minutes. As determined by the chair, speakers may be deferred until a related agenda item is before the Council's consideration. Please state name and address.
- 9. Items for Future Agenda**
- 10. Announcements:**

Next Meeting Date: Wednesday, September 16th, 2015
- 11. Adjournment**

Further questions or comments please contact: Jason Farin, Legislative Assistant at 951.955.1020
Agendas may be found online the Monday prior to our meeting at the following address: www.rivcodistrict2.org