



HIGHGROVE MUNICIPAL ADVISORY COUNCIL
Highgrove Library
530 W. Center Street, Highgrove, CA 92507
Wednesday, August 17, 2016
7:00pm



AGENDA

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call and Introductions**
- 4. Approval of Minutes**
- 5. Old Business:**
 - Highgrove Day Financial Report
 - Metrolink Update
 - Grand Jury Investigation
 - Video (2/18/15)
 - Highgrove MAC Appointments
- 6. New Business:**
 - High Density Housing
 - Used Car Lot on Iowa Ave.
- 7. Agency Reports & Council Member Reports:**
 - Board of Supervisors Report
 - Sheriff Report
 - Code Enforcement Report
 - CHP Report
 - Fire Dept. Report
 - Animal Control
 - MAC Members Report

8. Public Comments/Board Member Reports

All persons wishing to address the Council on matters not on the agenda should do so at this time. Please limit your remarks to three (3) minutes. As determined by the chair, speakers may be deferred until a related agenda item is before the Council's consideration. Please state name and address.

9. Items for Future Agenda

10. Announcements:

Next Meeting Date: Wednesday, September 21, 2016

11. Adjournment

Further questions or comments please contact: Jason Farin, Legislative Assistant at 951.955.1020
Agendas may be found online the Monday prior to our meeting at the following address: www.rivcodistrict2.org