



**HIGHGROVE MUNICIPAL ADVISORY COUNCIL**  
**Highgrove Library**  
**530 W. Center Street, Highgrove, CA 92507**  
**Wednesday, Feb. 17, 2016**  
**7:00pm**



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## **AGENDA**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call and Introductions**

**4. Approval of Minutes**

**5. Old Business:**

- Highgrove Day Report
- Highgrove Clean-Up Day
- Standing water
- Graffiti

**6. New Business:**

- Audit received from Riverside County
- Response from MAC about Audit requested for CSA 126E Funds from 2008 to present
- Don Earp removed from Highgrove MAC

**7. Agency Reports & Council Member Reports:**

- Sheriff Report
- Code Enforcement
- CHP Report
- Fire Dept. Report
- MAC Members Report

**8. Public Comments/Board Member Reports**

*All persons wishing to address the Council on matters not on the agenda should do so at this time. Please limit your remarks to three (3) minutes. As determined by the chair, speakers may be deferred until a related agenda item is before the Council's consideration. Please state name and address.*

**9. Items for Future Agenda**

**10. Announcements:**

**Next Meeting Date:** Wednesday, March 16, 2016

**11. Adjournment**

Further questions or comments please contact: Jason Farin, Legislative Assistant at 951.955.1020  
Agendas may be found online the Monday prior to our meeting at the following address: [www.rivcodistrict2.org](http://www.rivcodistrict2.org)