



HIGHGROVE MUNICIPAL ADVISORY COUNCIL
Highgrove Library
530 W. Center Street, Highgrove, CA 92507
Wednesday, March 26th, 2014
7:00 pm

AGENDA

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call and Introductions**
- 4. Approval of Agenda & Minutes**
- 5. New Business**
 - Debbie Karaman – Grossman Burn Center Presentation
 - Highgrove Day
 - Spring Mountain Ranch
 - Highgrove Blossom Apartments
 - Community Center Programs
 - Code Enforcement
- 6. Staff Reports & Board Member Updates**
 - Sheriff Report
 - Fire
 - CHP Report
 - Other

7. Public Comments/Board Member Reports

All persons wishing to address the Council on matters not on the agenda should do so at this time. Please limit your remarks to three (3) minutes. As determined by the chair, speakers may be deferred until a related agenda item is before the Council's consideration. Please state name and address.

8. Items for Future Agenda

9. Announcements: Next Meeting Date:

Wednesday April 23rd, 2014

10. Adjournment

***Further questions or comments please contact:
Jason Farin, Board Assistant 951.955.1020

Agendas may be found online the Monday prior to our meeting at the following address:
www.rivcodistrict2.org