



**HIGHGROVE MUNICIPAL ADVISORY COUNCIL**  
**Highgrove Library**  
**530 W. Center Street, Highgrove, CA 92507**  
**Wednesday, March 15, 2017**  
**7:00pm**



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## **AGENDA**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call and Introductions**
- 4. Approval of Minutes**
- 5. New Business:**
  - Presentation by Monica Santana from CAP Riverside re: Needs Assessment
  - Container at Norton Younglove Community Center
  - Laptop
  - Mail box
- 6. Old Business:**
  - Answers to 27 questions submitted to Supervisor Tavaglione
  - MetroLink update
  - Sewer update
  - Truck Route
  - 21 new homes
- 7. Agency Reports & Council Member Reports:**
  - Board of Supervisors
  - Sheriff
  - Code Enforcement
  - CHP
  - Fire Dept.
  - Animal Control
  - MAC Members Reports

### **8. Public Comments**

*All persons wishing to address the Council on matters not on the agenda should do so at this time. Please limit your remarks to three (3) minutes. As determined by the chair, speakers may be deferred until a related agenda item is before the Council's consideration. Please state name and address.*

### **9. Items for Future Agenda**

### **10. Announcements:**

**Next Meeting Date: TBD**

### **11. Adjournment**

Further questions or comments please contact: Jason Farin, Legislative Assistant at 951.955.1020  
Agendas may be found online the Monday prior to our meeting at the following address: [www.rivcodistrict2.org](http://www.rivcodistrict2.org)