



**HIGHGROVE MUNICIPAL ADVISORY COUNCIL**  
**Highgrove Library**  
**530 W. Center Street, Highgrove, CA 92507**  
**Wednesday, November 19, 2014**  
**7:00pm**

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## **AGENDA**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call and Introductions**
- 4. Approval of Agenda & Minutes**
- 5. Old Business:**
  - Highgrove Blossom Apartments
- 6. New Business:**
  - Discussion/Vote: Moving Highgrove MAC Meetings to 3<sup>rd</sup> Wednesday of the month starting January 2015
  - Report: Spring Mountain Ranch
  - Brainstorming Session with Riverside County Sheriff and Riverside County EDA re: CSA Allocation
- 7. Agency Reports & Council Member Reports:**
  - Board of Supervisors Report
  - Sheriff Report
  - Code Enforcement
  - CHP Report
  - Fire Dept. Report
  - MAC Members Report
- 8. Public Comments/Board Member Reports**

*All persons wishing to address the Council on matters not on the agenda should do so at this time. Please limit your remarks to three (3) minutes. As determined by the chair, speakers may be deferred until a related agenda item is before the Council's consideration. Please state name and address.*
- 9. Items for Future Agenda:**
  - Highgrove Financial Report
- 10. Announcements:**

**Next Meeting Date:** Wednesday, January 21<sup>st</sup> or 28<sup>th</sup>, 2015 (Contingent on the outcome of Item 6)
- 11. Adjournment**

Further questions or comments please contact: Jason Farin, Board Assistant at 951.955.1020  
Agendas may be found online the Monday prior to our meeting at the following address:  
[www.rivcodistrict2.org](http://www.rivcodistrict2.org)