



**HIGHGROVE MUNICIPAL ADVISORY COUNCIL**  
**Highgrove Library**  
**530 W. Center Street, Highgrove, CA 92507**  
**Wednesday, November 27<sup>th</sup>, 2013**  
**7:00 pm**

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## **AGENDA**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call and Introductions**
- 4. Approval of Agenda & Minutes** (Minutes were not provided for October MAC Meeting)
- 5. New Business**
  - Bixby Land Company
  - Iowa Avenue Overpass Update
- 6. Staff Reports & Board Member Updates**
  - Sheriff Report
  - CHP Report
  - Board of Supervisors Report
  - Other
- 7. Public Comments/Board Member Reports**

*All persons wishing to address the Council on matters not on the agenda should do so at this time. Please limit your remarks to three (3) minutes. As determined by the chair, speakers may be deferred until a related agenda item is before the Council's consideration. Please state name and address.*
- 8. Items for Future Agenda**
- 9. Announcements: Next Meeting Date:**

Wednesday January 22<sup>nd</sup>, 2014
- 10. Adjournment**

\*\*\*Further questions or comments please contact:  
Jason Farin, Legislative Assistant 951.955.1020

Agendas may be found online the Monday prior to our meeting at the following address:  
[www.rivcodistrict2.org](http://www.rivcodistrict2.org)