



HIGHGROVE MUNICIPAL ADVISORY COUNCIL
Highgrove Library
530 W. Center Street, Highgrove, CA 92507
Wednesday, November 16, 2016
7:00pm



AGENDA

1. Call to Order

2. Pledge of Allegiance

3. Roll Call and Introductions

4. Approval of Minutes

5. New Business:

- Proposed Development - Presentation by Greg Lansing
- Highgrove MAC 2017 Schedule

6. Old Business:

- Graffiti Project
- Truck Routes
- Additional Questions for Highgrove Parcel Fee
- Standing Water

7. Agency Reports & Council Member Reports:

- Sheriff Report
- Code Enforcement
- CHP Report
- Fire Dept. Report
- Animal Control
- MAC Members Report

8. Public Comments/Board Member Reports

All persons wishing to address the Council on matters not on the agenda should do so at this time. Please limit your remarks to three (3) minutes. As determined by the chair, speakers may be deferred until a related agenda item is before the Council's consideration. Please state name and address.

9. Items for Future Agenda

10. Announcements:

Next Meeting Date: Wednesday, January 18, 2017 (Condition upon approval of 2017 schedule)

11. Adjournment

Further questions or comments please contact: Jason Farin, Legislative Assistant at 951.955.1020
Agendas may be found online the Monday prior to our meeting at the following address: www.rivcodistrict2.org