



HIGHGROVE MUNICIPAL ADVISORY COUNCIL
Highgrove Library
530 W. Center Street, Highgrove, CA 92507
Wednesday, October 21, 2015
7:00pm



AGENDA

1. Call to Order

2. Pledge of Allegiance

3. Roll Call and Introductions

4. Approval of Minutes

5. Old Business:

- Spring Mountain Ranch Parcel Fee Exemption
- Audit requested for CSA 126E Funds from 2008 to present
- General Plan/Highgrove Area Plan
- Standing water
- Graffiti
- Metrolink

6. New Business:

- Highgrove Day Committee
- County of Riverside CDBG Community Participation Meeting– Sterlon Sims, Senior Development Specialist

7. Agency Reports & Council Member Reports:

- Sheriff Report
- Code Enforcement
- CHP Report
- Fire Dept. Report
- MAC Members Report

8. Public Comments/Board Member Reports

All persons wishing to address the Council on matters not on the agenda should do so at this time. Please limit your remarks to three (3) minutes. As determined by the chair, speakers may be deferred until a related agenda item is before the Council's consideration. Please state name and address.

9. Items for Future Agenda

10. Announcements:

Next Meeting Date: Wednesday, November 18, 2015

11. Adjournment

Further questions or comments please contact: Jason Farin, Legislative Assistant at 951.955.1020
Agendas may be found online the Monday prior to our meeting at the following address: www.rivcodistrict2.org