



**HIGHGROVE MUNICIPAL ADVISORY COUNCIL**  
**Highgrove Library**  
**530 W. Center Street, Highgrove, CA 92507**  
**Wednesday, October 19, 2016**  
**7:00pm**



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## **AGENDA**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call and Introductions**
- 4. Approval of Minutes**
- 5. New Business:**
  - Measure 55 / Measure "O"
- 6. Old Business:**
  - Graffiti Project
  - Highgrove Day Financial Report
  - Highgrove Parcel Fee
- 7. Agency Reports & Council Member Reports:**
  - Sheriff Report
  - Code Enforcement
  - CHP Report
  - Fire Dept. Report
  - Animal Control
  - MAC Members Report

**8. Public Comments/Board Member Reports**

*All persons wishing to address the Council on matters not on the agenda should do so at this time. Please limit your remarks to three (3) minutes. As determined by the chair, speakers may be deferred until a related agenda item is before the Council's consideration. Please state name and address.*

**9. Items for Future Agenda**

**10. Announcements:**

**Next Meeting Date:** Wednesday, November 16, 2016

**11. Adjournment**

Further questions or comments please contact: Jason Farin, Legislative Assistant at 951.955.1020  
Agendas may be found online the Monday prior to our meeting at the following address: [www.rivcodistrict2.org](http://www.rivcodistrict2.org)