



HIGHGROVE MUNICIPAL ADVISORY COUNCIL
Highgrove Library
530 W. Center Street, Highgrove, CA 92507
Wednesday, September 21, 2016
7:00pm



AGENDA

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call and Introductions**
- 4. Approval of Minutes**
- 5. New Business:**
 - Riverside County General Plan / Highgrove Area Plan
- 6. Old Business:**
 - Highgrove MAC Appointments
 - Highgrove Day Financial Report
 - Highgrove MetroLink Report
 - Grand Jury Investigation Report
- 7. Agency Reports & Council Member Reports:**
 - Sheriff Report
 - Code Enforcement
 - CHP Report
 - Fire Dept. Report
 - Animal Control
 - MAC Members Report
- 8. Public Comments/Board Member Reports**

All persons wishing to address the Council on matters not on the agenda should do so at this time. Please limit your remarks to three (3) minutes. As determined by the chair, speakers may be deferred until a related agenda item is before the Council's consideration. Please state name and address.
- 9. Items for Future Agenda**
- 10. Announcements:**

Next Meeting Date: Wednesday, October 19, 2016
- 11. Adjournment**

Further questions or comments please contact: Jason Farin, Legislative Assistant at 951.955.1020
Agendas may be found online the Monday prior to our meeting at the following address: www.rivcodistrict2.org